

**From:** [Miller, Garyg](#)  
**To:** [Leos, Valmichael](#)  
**Subject:** RE: Please prepare document for concurrence  
**Date:** Friday, November 01, 2013 11:23:20 AM  
**Attachments:** [image001.png](#)

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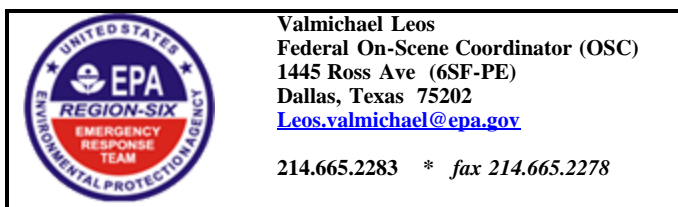
OK - thanks

Gary Miller  
EPA Remedial Project Manager  
214-665-8318  
[miller.garyg@epa.gov](mailto:miller.garyg@epa.gov)

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**From:** Leos, Valmichael  
**Sent:** Friday, November 01, 2013 11:00 AM  
**To:** Miller, Garyg  
**Subject:** RE: Please prepare document for concurrence

Wait for me Gary. I will send out the final report.



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**From:** Sanchez, Carlos  
**Sent:** Friday, November 01, 2013 10:59 AM  
**To:** Miller, Garyg; Leos, Valmichael  
**Subject:** RE: Please prepare document for concurrence

Gary,  
I forward the report the final report in the e-mail is sent to you earlier. CAS

Chief, Arkansas/Texas Section  
Region 6, Superfund Division (6SF-RA)  
214/665-8507  
[sanchez.carlos@epa.gov](mailto:sanchez.carlos@epa.gov)

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**From:** Miller, Garyg  
**Sent:** Friday, November 01, 2013 9:40 AM  
**To:** Sanchez, Carlos; Leos, Valmichael  
**Subject:** RE: Please prepare document for concurrence



9495548

Valmichael,

This is the corps report on the cap I got in your email 9/24/13 – is this the final version?

Thanks,

Gary Miller  
EPA Remedial Project Manager  
214-665-8318  
[miller.garyg@epa.gov](mailto:miller.garyg@epa.gov)

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**From:** Sanchez, Carlos  
**Sent:** Friday, November 01, 2013 9:14 AM  
**To:** Miller, Garyg; Fanning, Cynthia  
**Cc:** Leos, Valmichael; Faultry, Charles; Meyer, John  
**Subject:** FW: Please prepare document for concurrence

Gary,  
Since the Corps report has been sent to the PRPs, I believe that we should go ahead and release it to everyone, especially the San Jacinto Team that is reviewing site documents.

Cynthia, go ahead and send the report to your political contact as FYI.  
Thanks CAS

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**From:** Leos, Valmichael  
**Sent:** Thursday, October 31, 2013 10:27 AM  
**To:** Delgado, Stephanie  
**Cc:** Sanchez, Carlos; Foster, Anne  
**Subject:** Please prepare document for concurrence

